

**U.S. District Court  
California Northern District (San Jose)  
CIVIL DOCKET FOR CASE #: 5:19-cv-01611-EJD**

Center For Biological Diversity v. Bureau of Land Management Date Filed: 03/28/2019  
Assigned to: Judge Edward J. Davila Jury Demand: None  
Referred to: Judge Nathanael M. Cousins Nature of Suit: 895 Freedom of  
Cause: 05:552 Freedom of Information Act Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****Center For Biological Diversity**

represented by **Clare A Lakewood**  
Center for Biological Diversity  
351 California St  
Ste 600  
San Francisco, CA 94104  
415-436-9682  
Email: [clakewood@biologicaldiversity.org](mailto:clakewood@biologicaldiversity.org)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****U.S. Bureau of Land Management**

represented by **Emmet P. Ong**  
United States Attorney's Office  
450 Golden Gate Avenue  
San Francisco, CA 94102  
415-436-2700  
Email: [emmet.ong@usdoj.gov](mailto:emmet.ong@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

**Michael Thomas Pyle**  
United States Attorney's Office  
150 Almaden Blvd., Suite 900  
San Jose, CA 95113  
408-535-5087  
Fax: 408-535-5081  
Email: [michael.t.pyle@usdoj.gov](mailto:michael.t.pyle@usdoj.gov)  
**TERMINATED: 08/16/2019**

Date Filed	#	Docket Text
03/28/2019	<u>1</u>	COMPLAINT against Bureau of Land Management ( Filing fee \$ 400, receipt number 0971-13210604.). Filed by Center For Biological Diversity. (Attachments: # <u>1</u> Civil Cover Sheet)(Lakewood, Clare) (Filed on 3/28/2019) (Entered: 03/28/2019)
03/28/2019	<u>2</u>	Proposed Summons. (Lakewood, Clare) (Filed on 3/28/2019) (Entered: 03/28/2019)
03/28/2019	<u>3</u>	Certificate of Interested Entities by Center For Biological Diversity re <u>1</u> Complaint (Lakewood, Clare) (Filed on 3/28/2019) (Entered: 03/28/2019)
03/28/2019	<u>4</u>	Case assigned to Judge Nathanael M. Cousins.  Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at <a href="http://cand.uscourts.gov/ecf/caseopening">http://cand.uscourts.gov/ecf/caseopening</a> .  Standing orders can be downloaded from the court's web page at <a href="http://www.cand.uscourts.gov/judges">www.cand.uscourts.gov/judges</a> . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating

		documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 4/11/2019. (ajsS, COURT STAFF) (Filed on 3/28/2019) (Entered: 03/28/2019)
03/28/2019	<u>5</u>	<b>Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 6/19/2019. Initial Case Management Conference set for 6/26/2019 10:00 AM in San Jose, Courtroom 5, 4th Floor. (sfbS, COURT STAFF) (Filed on 3/28/2019) (Entered: 03/28/2019)</b>
03/28/2019	<u>6</u>	Summons Issued as to U.S. Bureau of Land Management. (sfbS, COURT STAFF) (Filed on 3/28/2019) (Entered: 03/28/2019)
04/09/2019	<u>7</u>	<b>*Filing Error*</b> CERTIFICATE OF SERVICE by Center For Biological Diversity re <u>1</u> Complaint (Lakewood, Clare) (Filed on 4/9/2019) Modified on 4/10/2019 (sfbS, COURT STAFF). (Entered: 04/09/2019)
04/09/2019	<u>8</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Center For Biological Diversity.. (Lakewood, Clare) (Filed on 4/9/2019) (Entered: 04/09/2019)
04/10/2019		<u>Electronic filing error.</u> Incorrect event used. [err101]** <b>Re-File as Summons Returned Executed**</b>  Please re-file in its entirety. Re: <u>7</u> Certificate of Service filed by Center For Biological Diversity (sfbS, COURT STAFF) (Filed on 4/10/2019) (Entered: 04/10/2019)
04/26/2019	<u>9</u>	SUMMONS Returned Executed (FOIA) by Center For Biological Diversity. U.S. Bureau of Land Management served on 4/3/2019, answer due 5/3/2019. (Attachments: # <u>1</u> Exhibit Return Receipts/Proof of Delivery)(Lakewood, Clare) (Filed on 4/26/2019) (Entered: 04/26/2019)
05/03/2019	<u>10</u>	<i>Federal Defendant's</i> ANSWER to Complaint by U.S. Bureau of Land Management. (Pyle, Michael) (Filed on 5/3/2019) (Entered: 05/03/2019)
05/06/2019	<u>11</u>	CLERK'S NOTICE REGARDING Consent or Declination: Defendant shall file a consent or declination to proceed before a magistrate judge by 5/20/2019. Note that any party is free to withhold consent to proceed before a magistrate judge without adverse substantive consequences. The forms are available at: <a href="http://cand.uscourts.gov/civilforms">http://cand.uscourts.gov/civilforms</a> . ( <i>This is a text-only entry generated by the court. There is no document associated with this entry.</i> ) (lmh, COURT STAFF) (Filed on 5/6/2019) (Entered: 05/06/2019)
05/17/2019	<u>12</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by U.S. Bureau of Land Management.. (Pyle, Michael) (Filed on 5/17/2019) (Entered: 05/17/2019)
05/17/2019	<u>13</u>	CLERK'S NOTICE OF IMPENDING REASSIGNMENT TO A U.S. DISTRICT COURT JUDGE: The Clerk of this Court will now randomly reassign this case to a District Judge because a party has not consented to the jurisdiction of a Magistrate Judge. You will be informed by separate notice of the district judge to whom this case is reassigned.  ALL HEARING DATES PRESENTLY SCHEDULED BEFORE THE CURRENT MAGISTRATE JUDGE ARE VACATED.  <i>This is a text only docket entry; there is no document associated with this notice.</i> (lmh, COURT STAFF) (Filed on 5/17/2019) (Entered: 05/17/2019)
05/20/2019	<u>14</u>	<b>ORDER REASSIGNING CASE.</b> Case reassigned using a proportionate, random, and blind system pursuant to General Order No. 44 to Judge Edward J. Davila for all further proceedings. Notice: The assigned judge participates in the Cameras in the Courtroom Pilot Project. See General Order No. 65 and <a href="http://cand.uscourts.gov/cameras">http://cand.uscourts.gov/cameras</a> . Magistrate Judge Nathanael M. Cousins remains as referral judge assigned to case. Reassignment Order signed by Clerk on 5/20/2019. (Attachments: # <u>1</u> Notice of Eligibility for Video Recording) (bwS, COURT STAFF) (Filed on 5/20/2019) (Entered: 05/20/2019)
05/20/2019	<u>15</u>	(Text Only) CLERKS NOTICE RESETTNG CASE MANAGEMENT CONFERENCE FOLLOWING REASSIGNMENT. Joint Case Management Statement due by 8/29/2019. Initial Case Management Conference set for 9/05/2019

		10:00 AM in San Jose, Courtroom 4, 5th Floor before Hon. Edward J. Davila. The Court does not issue a revised Initial Case Management Scheduling Order with ADR Deadlines. Standing orders can be downloaded from the court's web page at <a href="http://cand.uscourts.gov/ejdorders">http://cand.uscourts.gov/ejdorders</a> . This is a text only docket entry, there is no document associated with this notice. (tshS, COURT STAFF) <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (tshS, COURT STAFF) (Filed on 5/20/2019) (Entered: 05/21/2019)
06/03/2019	<u>16</u>	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options (Lakewood, Clare) (Filed on 6/3/2019) (Entered: 06/03/2019)
06/04/2019	<u>17</u>	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options (Pyle, Michael) (Filed on 6/4/2019) (Entered: 06/04/2019)
07/29/2019	<u>18</u>	STIPULATION WITH PROPOSED ORDER <i>on Case Management and FOIA Record Production</i> filed by U.S. Bureau of Land Management. (Pyle, Michael) (Filed on 7/29/2019) (Entered: 07/29/2019)
07/30/2019	<u>19</u>	<b>Order Granting as Modified <u>18</u> Stipulation re Case Management and Production of FOIA Records Signed by Judge Edward J. Davila on 7/30/2019. The case management conference set for 9/5/2019 is continued until 4/23/2020; joint case management statement due 4/13/2020.</b> (ejdlc1S, COURT STAFF) (Filed on 7/30/2019) (Entered: 07/30/2019)
07/30/2019		***Set Deadlines/Hearings per ECF <u>19</u> Order: Joint Case Management Statement due by 4/13/2020. Initial Case Management Conference set for 4/23/2020 10:00 AM in San Jose, Courtroom 4, 5th Floor. (amkS, COURT STAFF) (Filed on 7/30/2019) (Entered: 07/30/2019)
08/16/2019	<u>20</u>	NOTICE of Substitution of Counsel by Emmet P. Ong (Ong, Emmet) (Filed on 8/16/2019) (Entered: 08/16/2019)